

REGULAR MEETING
BOROUGH COUNCIL
BOROUGH OF RUMSON
March 11, 2014

A regular meeting of the Borough Council of the Borough of Rumson was held in the Charles S. Callman Courtroom of Borough Hall on March 11, 2014 and was called to order by Mayor John E. Ekdahl at 7:30 p.m.

Pledge of Allegiance.

Present: Mayor Ekdahl, Councilwoman Atwell, Councilmen Day, Hemphill, Rubin and Shanley.

Absent: Councilman Broderick.

Thomas S. Rogers, Municipal Clerk/Administrator, was present.

Martin M. Barger, Borough Attorney, was present.

David Marks of T & M Associates was present.

The Mayor declared a quorum present and announced that the notice requirements of the Open Public Meetings Act had been met by the posting and mailing of a schedule of all regular and work meetings of the Borough Council for the year 2014 to the *Asbury Park Press* and the *Two River Times*.

On motion by Councilman Day, seconded by Councilman Hemphill, the minutes of the previous meeting were approved as written, copies having been forwarded to all Council members. All in favor.

COMMUNICATIONS:

LETTER FROM SPLIT SECOND RACING REQUESTING PERMISSION TO HOLD THE KIDS TRIATHLON FOR BOB KELLEHER AT VICTORY PARK ON SUNDAY, JUNE 15, 2014 BEGINNING AT APPROXIMATELY 9:30 A.M.:

The Municipal Clerk/Administrator advised of a letter dated February 27, 2014 from Douglas Rice of Split Second Racing requesting permission to use Victory Park to hold the annual Kids Triathlon for Bob Kelleher on Sunday, June 15, 2014. The approximate time for the race to begin will be 9:30 a.m., depending on the river tides. Mr. Rice explained in his letter that ample lifeguards on staff and medical personnel will be present, they will secure the required \$2,000,000.00 insurance policy naming the Borough as an additional insured and a parking plan has been prepared.

On motion by Councilman Hemphill, seconded by Councilman Shanley, this communication was ordered received and permission for the Kids Triathlon to be held at Victory Park was granted. All in favor.

CONSENT AGENDA:

LETTER FROM DONALD A. DIMARZIO, P.P. ADVISING OF AN APPLICATION ON BEHALF OF BERNARD M. GOLDSMITH TO THE STATE OF NJ DEP FOR A FLOOD HAZARD AREA PERMIT FOR THE CONSTRUCTION OF TWO SINGLE-FAMILY RESIDENCES ON PROPERTY LOCATED AT 16 AVENUE OF TWO RIVERS SOUTH:

The Municipal Clerk/Administrator advised of a letter dated February 26, 2014 from Donald A. DiMarzio, P.P. on behalf of Bernard M. Goldsmith to the State of New Jersey Department of Environmental Protection requesting verification of the flood hazard areas and riparian zones adjacent to certain waters and an application for a Flood Hazard Area Permit for the construction of two single-family residences within the tidal flood hazard area, outside regulated CAFRA area and partly within wetlands transition area on a subdivided property located at 16 Avenue of Two Rivers South.

LETTER FROM THE STATE OF NJ DEP APPROVING THE WATERFRONT DEVELOPMENT AND COASTAL WETLANDS PERMITS, WATER QUALITY CERTIFICATE AND CENAP-OP-R-SPGP-19 FOR CHRISTOPHER J. SMITH FOR THE REMOVAL OF THE EXISTING WATERFRONT STRUCTURES AND CONSTRUCTING A RAMP AND FIXED PIER, WITH A LIFT OR SWING LADDER ATTACHED TO THE PIER ON PROPERTY LOCATED AT 27 BLACKPOINT HORSESHOE:

The Municipal Clerk/Administrator advised of a letter from the State of New Jersey Department of Environmental Protection, Division of Land Use Regulation to Christopher J. Smith advising of the approval of the Waterfront Development and Coastal Wetlands Permits, Water Quality Certificate and CENAP-OP-R-SPGP-19 for the removal of the existing waterfront structures and construction of a ramp, fixed pier, with a lift or swing ladder attached to the pier on property located at 27 Blackpoint Horseshoe.

On motion by Councilman Rubin, seconded by Councilman Shanley, the above two (2) communications on the Consent Agenda were ordered received. All in favor.

COMMITTEE REPORTS:

None.

UNFINISHED BUSINESS:

None.

NEW BUSINESS:

INTRODUCTION OF ORDINANCE 14-003 TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK IN FIRST READING. PUBLIC HEARING SCHEDULED FOR TUESDAY, APRIL 8, 2014 AT 7:30 P.M.:

The Municipal Clerk/Administrator read the following ordinance by title only in first reading:

14-003

**AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK
(N.J.S.A. 40A: 4-45.14)**

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 0.50% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Borough Council of the Borough of Rumson in the County of Monmouth finds it advisable and necessary to increase its Calendar Year 2014 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the Borough Council hereby determines that a 3.5% increase in the budget for said year, amounting to \$353,465.98 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS, the Borough Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years;

NOW, THEREFORE BE IT ORDAINED, by the Borough Council of the Borough of Rumson in the County of Monmouth, a majority of the full authorized membership of this governing

body affirmatively concurring, that, in the Calendar Year 2014 budget year, the final appropriations of the Borough of Rumson shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$353,465.98, and that the Calendar Year 2014 municipal budget for the Borough of Rumson be approved and adopted in accordance with this ordinance; and

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Councilman Rubin moved the adoption of this ordinance in first reading. Motion seconded by Councilman Hemphill and carried on the following roll call vote:

In the affirmative: Atwell, Day, Hemphill, Rubin and Shanley.

In the negative: None.

Absent: Broderick.

Mayor Ekdahl stated that this ordinance would be published and posted and come up for final consideration and public hearing at the Tuesday, April 8, 2014 meeting of the Borough Council at 7:30 p.m.

RESOLUTION 2014-0311-47 AUTHORIZING THE BOROUGH TO APPLY TO THE STATE FOR A RECYCLING TONNAGE GRANT FOR 2013:

2014-0311-47

Councilman Day offered the following resolution and moved its adoption:

**BOROUGH OF RUMSON
RESOLUTION**

WHEREAS, the Mandatory Source Separation and Recycling Act, P.L. 1987, c.102, has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs; and

WHEREAS, it is the intent and spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and expand existing programs; and

WHEREAS, the New Jersey Department of Environmental Protection is promulgating recycling regulations to implement the Mandatory Source Separation and Recycling Act; and

WHEREAS, the recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including, but not limited to, making and keeping accurate, verifiable records of materials collected and claimed by the municipality; and

WHEREAS, a resolution authorizing this municipality to apply for such tonnage grants will memorialize the commitment of this municipality to recycling and indicate the assent of Borough Council to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations; and

WHEREAS, such a resolution should designate the individual authorized to ensure that the application is properly completed and timely filed;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Rumson that the Borough of Rumson hereby endorses the submission of a Municipal Recycling Tonnage Grant Application for the year 2013 to the New Jersey Department of Environmental Protection,

Office of Recycling and designates James A. Mellish, Rumson Recycling Coordinator, Borough Hall, 80 East River Road, Rumson, N.J. 07760 to ensure that the said Application is properly filed.

Resolution seconded by Councilwoman Atwell and carried on the following roll call vote:

In the affirmative: Atwell, Day, Hemphill, Rubin and Shanley.

In the negative: None.

Absent: Broderick.

RESOLUTION 2014-0311-48 AUTHORIZING THE SUBMISSION OF THE 2013 TAX REIMBURSEMENT CERTIFICATION OF THE SOLID WASTE RECYCLING TAX:

2014-0311-48

Councilman Rubin offered the following resolution and moved its adoption:

TAX REIMBURSEMENT CERTIFICATION RESOLUTION

WHEREAS, the Recycling Enhancement Act, P.L.2007, chapter 311, has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs; and

WHEREAS, there is levied upon the owner or operator of every solid waste facility (with certain exceptions) a recycling tax of \$3.00 per ton on all solid waste accepted for disposal or transfer at the solid waste facility; and

WHEREAS, whenever a municipality operates a municipal service system for solid waste collection, or provides for regular solid waste collection service under a contract awarded pursuant to the "Local Public Contracts Law," the amount of grant monies received by the municipality shall not be less than the annual amount of recycling tax paid by the municipality except that all grant moneys received by the municipality shall be expended only for its recycling program;

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Rumson hereby certifies a submission of expenditure for taxes paid pursuant to P.L.2007, Chapter 311, in 2013 in the amount of \$8,581.12. Documentation supporting this submission is available at 80 East River Road, Rumson, NJ 07760 and shall be maintained for no less than five (5) years from this date.

Resolution seconded by Councilman Shanley and carried on the following roll call vote:

In the affirmative: Atwell, Day, Hemphill, Rubin and Shanley.

In the negative: None.

Absent: Broderick.

RESOLUTION 2014-0311-49 AUTHORIZING THE RUMSON RECREATION BASEBALL TEAMS TO JOIN THE NEWLY FORMED TWO RIVERS LITTLE LEAGUE WITH THE BOROUGHES OF FAIR HAVEN, LITTLE SILVER, SHREWSBURY AND RED BANK:

2014-0311-49

Councilman Hemphill offered the following resolution and moved its adoption:

**RESOLUTION TO AUTHORIZE THE RUMSON RECREATION
BASEBALL TEAMS TO JOIN THE TWO RIVERS LITTLE LEAGUE**

WHEREAS, the Recreation Departments of area towns wish to join together to form Two Rivers Little League; and

WHEREAS, Rumson Recreation recommends and wishes to be a part of Two Rivers Little League along with Fair Haven, Little Silver, Red Bank and Shrewsbury; and

WHEREAS, it will be mutually beneficial to all participating towns to allow all the children to play together and compete against one another; and

WHEREAS, by forming the Two Rives Little League, the area children nine to sixteen years of age will get the opportunity to participate in a larger organization and be eligible for the Little League World Series;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Rumson that Rumson Recreation Baseball become a part the newly formed Two Rivers Little League; and

BE IT FURTHER RESOLVED that the Rumson Recreation Committee be authorized to appoint representatives to the newly formed Joint Town Committee.

Resolution seconded by Councilman Day and carried on the following roll call vote:

In the affirmative: Atwell, Day, Hemphill, Rubin and Shanley.

In the negative: None.

Absent: Broderick.

RESOLUTION 2014-0311-50 AUTHORIZING AN AGREEMENT FOR THE RFHRHS SPRING CREW PROGRAM TO LEASE EQUIPMENT FROM THE BOROUGH:

2014-0311-50

Councilman Shanley offered the following resolution and moved its adoption:

**RESOLUTION TO AUTHORIZE AN AGREEMENT
BETWEEN THE BOROUGH OF RUMSON AND
RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL
FOR THE SPRING CREW PROGRAM**

WHEREAS, the Boroughs of Rumson and Fair Haven have had a Spring Crew Program for a number of years that has been run through Rumson Recreation; and

WHEREAS, a number of the Spring Crew regattas require the team to be directly affiliated with a high school; and

WHEREAS, Rumson-Fair Haven Regional High School has agreed to host a team for the residents of Rumson and Fair Haven; and

WHEREAS, Rumson-Fair Haven Regional High School needs to use the Borough of Rumson's equipment to field the team in the spring of 2014; and

WHEREAS, it makes economic sense to lease the Borough owned equipment for the Rumson-Fair Haven Regional High School spring season team; and

WHEREAS, the Administrators of both the Borough of Rumson and Rumson-Fair Haven Regional High School have developed an agreement to facilitate the spring season lease;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Rumson that the Mayor and Borough Administrator be authorized to sign an agreement with the High School for the spring 2014 season.

Resolution seconded by Councilwoman Atwell and carried on the following roll call vote:

In the affirmative: Atwell, Day, Hemphill, Rubin and Shanley.

In the negative: None.

Absent: Broderick.

RESOLUTION 2014-0311-51 AUTHORIZING AN AGREEMENT WITH REALTY DATA SYSTEMS, LLC TO CONDUCT THE REVALUATION OF 20% OF RUMSON PROPERTIES EACH YEAR FROM JANUARY 1, 2014 TO DECEMBER 31 2018:

2014-0311-51

Councilman Rubin offered the following resolution and moved its adoption:

RESOLUTION

WHEREAS, there exists a need for the services for a professional Real Estate Appraisal Firm for the Borough of Rumson as authorized by R.S.40A:11-5; and

WHEREAS, funds are available for this purpose; and

WHEREAS, the Local Public Contracts Law, R.S.40A:11-1, et. seq., requires that the resolution authorizing the award of contracts for “Professional Services” without competitive bids must be published no more than ten (10) days following the adoption thereof;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Rumson as follows:

1. The Mayor and the Municipal Clerk are hereby authorized and directed, in behalf of the Borough, to enter into an agreement with Realty Data Systems, LLC, 55 White Road, Suite C, Shrewsbury, N.J. 07702, a professional realty appraisal firm of the State of New Jersey, to conduct the State/County mandated complete revaluation of twenty (20%) of the taxable and exempt real property within the limits of the Borough of Rumson each year over a period of five (5) years from January 1, 2014 through December 31, 2018.
2. Said Realty Appraisal Firm is awarded a contract pursuant to R.S.40A:11-5 without competitive bidding as a “Professional Service” under the provisions of the Local Public Contracts Law because the service rendered or performed is to be done by a person authorized by law to practice a recognized profession and whose profession and practice is regulated by law and bids are not required per R.S.40A:5-11.
3. A copy of this resolution shall be published in the *Asbury Park Press* or *Two River Times* as required by law within ten (10) days of its passage.

Resolution seconded by Councilman Shanley and carried on the following roll call vote:

In the affirmative: Atwell, Day, Hemphill, Rubin and Shanley.

In the negative: None.

Absent: Broderick.

RESOLUTION 2014-0311-52 AUTHORIZING THE APPOINTMENT OF TIMOTHY OAKERSON AS DPW SEASONAL LABORER EFFECTIVE MARCH 10, 2014:

2014-0311-52

Councilman Shanley offered the following resolution and moved its adoption:

RESOLUTION

WHEREAS, the Borough of Rumson through its Department of Public Works has the need for a Seasonal Laborer; and

WHEREAS, it is believed to be in the best interest of the Borough to employ said Seasonal Laborer for the Department of Public Works on an hourly basis; and

WHEREAS, Timothy Oakerson has been interviewed and agreed to fill the position of Department of Public Works Seasonal Laborer;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Rumson that Mr. Oakerson be hired as a Department of Public Works Seasonal Laborer effective March 10, 2014; and

BE IT FURTHER RESOLVED that Mr. Oakerson be paid at an hourly rate of \$12.50, with no benefits; and

BE IT FURTHER RESOLVED that copies of this Resolution be forwarded to the Chief Financial Officer and Payroll Clerk.

Resolution seconded by Councilman Day and carried on the following roll call vote:

In the affirmative: Atwell, Day, Hemphill, Rubin and Shanley.

In the negative: None.

Absent: Broderick.

RESOLUTION 2014-0311-53 AUTHORIZING THE REJECTION OF THE ONE SEALED BID RECEIVED FOR THE PURCHASE OF TWO (2) POLICE CARS AND AUTHORIZING THE PURCHASE OF TWO (2) 2014 FORD POLICE INTERCEPTOR SEDANS UNDER STATE CONTRACT FROM CHAS. S. WINNER, INC., DBA WINNER FORD AS ALLOWED BY N.J.S.A. 40A:11-13.2 F.:

2014-3011-53

Councilman Rubin offered the following resolution and moved its adoption:

RESOLUTION AUTHORIZING THE REJECTION OF THE SEALED BID RECEIVED FOR THE PURCHASE OF TWO (2) 2014 OR NEWER CHEVROLET CAPRICE POLICE PATROL VEHICLES AND AUTHORIZING THE PURCHASE OF TWO (2) 2014 FORD POLICE INTERCEPTOR SEDANS UNDER STATE CONTRACT FOR THE RUMSON POLICE DEPARTMENT

WHEREAS, the Borough of Rumson has the need to purchase Two (2) 2014 Police Cars for the Rumson Police Department; and

WHEREAS, the Borough advertised for sealed bids due on February 19, 2014 and received only one bid from Foulke Management for Two (2) 2014 or Newer Chevrolet Caprice Police Patrol Vehicles; and

WHEREAS, in accordance with N.J.S.A. 40A:11-13.2 f. the Governing Body may reject a bid to then purchase from a vendor with a State Authorized Contract pursuant to section 12 of P.L.1971, c.198 (C.40A:11-12); and

WHEREAS, the Borough wishes to reject the bid received from Foulke Management; and

WHEREAS, CHAS. S. WINNER, INC., DBA WINNER FORD, 250 BERLIN ROAD, CHERRY HILL, NEW JERSEY 08034, has been awarded New Jersey State Contract No. 82925 for Police Vehicles, Sedans and Sport Utility Vehicles for the period from October 24, 2012 to October 24, 2014; and

WHEREAS, the Borough wishes to purchase the needed police vehicles from CHAS. S. WINNER, INC., DBA WINNER FORD; and

WHEREAS, the Chief Financial Officer is in the process of confirming the pricing and options from CHAS. S. WINNER, INC., DBA WINNER FORD; and

WHEREAS, the 2014 Borough of Rumson Temporary Operating Budget has appropriated \$60,000.00 for the purchase of two police vehicles;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Rumson that Helen L. Graves, Chief Financial Officer, be authorized to issue a Purchase Order to

CHAS. S. WINNER, INC., DBA WINNER FORD for the acquisition of Two (2) 2014 Ford Police Interceptor Sedans upon confirmation of the options and pricing, in an amount not to exceed the amount of \$60,000.00; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the Chief Financial Officer.

Resolution seconded by Councilman Hemphill and carried on the following roll call vote:

In the affirmative: Atwell, Day, Hemphill, Rubin and Shanley.

In the negative: None.

Absent: Broderick.

CONSENT AGENDA:

RESOLUTION 2014-0311-54 AUTHORIZING THE REFUND OF CONSTRUCTION PERMIT #14-00042 TO TEAM ELECTRIC:

2014-0311-54

RESOLUTION REFUNDING PERMIT FEES
FOR PERMIT #14-00042
TO TEAM ELECTRIC

WHEREAS, Team Electric, 77 Pension Road, Suite 19, Manalapan, NJ 07726, paid for Construction Permit #14-00042 which was issued on January 22, 2014; and

WHEREAS, Lynda Doyle, Technical Assistant to the Construction Office has confirmed that this permit was issued in error; and

WHEREAS, Lynda Doyle has calculated the refund to be \$120.40;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Rumson that \$120.40 be refunded to Team Electric, 77 Pension Road, Suite 19, Manalapan, NJ 07726 for Construction Permit #14-00042; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the Chief Financial Officer.

RESOLUTION 2014-0311-55 AUTHORIZING THE REFUND OF AN OVERPAYMENT OF THE FIRST QUARTER PROPERTY TAXES FOR BLOCK 26, LOT 8:

2014-0311-55

RESOLUTION REFUNDING TAX OVERPAYMENT
FOR BLOCK 26, LOT 8

WHEREAS, the amount billed for the 2014 1st quarter property taxes for Block 26, Lot 8 was \$1,450.82; and

WHEREAS, on January 21, 2014, payment in the amount of \$1,450.82 was remitted by an Attorney as a result of the property being transferred to new owners; and

WHEREAS, on February 5, 2014 a duplicate payment in the amount of \$1,450.82 was made by CoreLogic Tax Service on behalf of the prior owners; and

WHEREAS, PHH Mortgage has confirmed this overpayment and recommends a refund be made directly to Mortgage Service Center, 95 Methodist Hill Dr., Ste 400, Rochester, NY14623, since the loan has been closed; and

WHEREAS, Helen L. Graves, Borough Chief Financial Officer/Tax Collector, has confirmed this overpayment and recommends a refund in the amount of \$1,450.82 be made to Mortgage Service Center;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Rumson that the tax overpayment, in the amount of \$1,450.82, for Block 26, Lot 8 be refunded to Mortgage Service Center, 95 Methodist Hill Dr., Ste 400, Rochester, NY14623; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the Chief Financial Officer.

The above two (2) Resolutions on the Consent Agenda were moved for adoption by Councilman Rubin. Motion seconded by Councilman Shanley and carried on the following roll call vote:

In the affirmative: Atwell, Day, Hemphill, Rubin and Shanley.

In the negative: None.

Absent: Broderick.

APPOINTMENT BY THE MAYOR:

APPOINTMENT OF James A. Sylvester as Alternate #2 Member of the Zoning Board of Adjustment:

Mayor Ekdahl recommended the appointment of James A. Sylvester as Alternate #2 Member of the Zoning Board of Adjustment effective March 11, 2014 to fill an unexpired term that expires on December 31, 2015.

Councilman Rubin moved that this appointment be confirmed. Motion seconded by Councilman Hemphill and carried on the following roll call vote:

In the affirmative: Atwell, Day, Hemphill, Rubin and Shanley.

In the negative: None.

Absent: Broderick.

CONSIDERATION OF BILLS AND CLAIMS (RESOLUTION):

Councilman Hemphill offered the following resolution and moved its adoption:

\$	525.00	Edmunds and Associates Inc
\$	179.40	NJ Dept Health/Sr Services
\$	704.40	Animal Control Account
\$	24.20	New Jersey American Water
\$	91.74	NJ Natural Gas Co
\$	795.00	Jeffrey R Surenian & Assoc LLC
\$	830.50	T & M Associates
\$	1,741.44	COAH Trust Fund
\$	13.00	Port Authority of NY & NJ
\$	522.00	All Hands Fire Equipment LLC
\$	500.00	All in One Services
\$	1,047.20	Americanwear Indust Uniforms
\$	629.40	Richard April
\$	72.80	Asbury Park Press
\$	314.70	Frederick S Bradley
\$	629.40	William & Dzintra L Brush
\$	64.00	Butch’s Auto Car Wash Inc
\$	314.70	Mark Conley
\$	314.70	Margaret Connor

\$	10.00	Carol Ann Dice
\$	10,229.00	Edmunds and Associates Inc
\$	764.11	Fastenal Co
\$	314.70	Harden W Fowler
\$	629.40	James F Gallagher
\$	314.70	Ella D Gaynor
\$	35.00	Jane F Hartman
\$	314.70	John C Hendricks
\$	954.00	Robert Hoffman
\$	314.70	Barbara M Hoffman
\$	8,467.50	Holman Frenia Allison PC
\$	1,263.09	JNM Holdings Inc
\$	587.40	Gerald P Kelly
\$	1,100.00	Timothy Kennedy
\$	314.70	Iris O Kirkpatrick
\$	219.67	Peter Koenig
\$	881.65	Level 3 Communications LLC
\$	629.40	Norman Long
\$	404.84	Marpal Disposal
\$	1,800.00	Township of Middletown
\$	519.88	Mid-Atlantic Truck Centre Inc
\$	150.00	Mon Co Police Chief's Assoc Inc
\$	14,429.60	Treasurer County of Monmouth
\$	1,450.82	Mortgage Service Center
\$	629.40	Royal E & Virginia Moss
\$	314.70	Elizabeth N Murphy
\$	629.40	M Patricia Murphy
\$	1,049.06	Naylor's Auto Parts
\$	9,963.12	New Jersey American Water
\$	1,883.72	NJ Natural Gas Co
\$	8,681.75	NJ Gravel & Sand Co
\$	83,980.71	State of NJ Pensions/Active
\$	41,396.62	State of NJ Pensions/Retiree
\$	314.70	James J Peluso
\$	223.98	PEP Express Parts
\$	314.70	Joseph Ranieri
\$	477.00	Paul E Reinhold Jr
\$	1,845.41	Reussille Law Firm LLC
\$	354.59	Thomas S Rogers
\$	2,005,483.37	Rumson Elementary School Dist
\$	1,631,993.99	RFH Regional High School
\$	477.00	Edward Rumolo
\$	140.00	Rutgers University
\$	477.00	J Gary Sammon
\$	629.40	James Scalzo
\$	145.62	Seaboard Welding Supply Inc
\$	314.70	Joan C Shea
\$	629.40	Joseph J Sorrentino
\$	250.00	State Shorthand Reporting Serv
\$	65.00	Michael B Steib PA
\$	629.40	James Tanner
\$	120.40	Team Electric
\$	37,494.68	T & M Associates
\$	20.80	Michael Trivett
\$	314.70	Joseph E Tuzik Sr
\$	1,039.16	US Rubber Supply
\$	30.10	Verizon
\$	54.00	Wageworks
\$	243.50	George Wall Lincoln
\$	629.40	Lorraine J Watson
\$	2,000.00	Warren W Winter
\$	314.70	Donald York
\$	314.70	Robert Zerr
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\$	3,886,390.64	Current Fund

\$	82.50	Coach Deck LLC
\$	241.41	Athlete's Alley
\$	100.00	Jersey Girls Lacrosse Assoc
\$	443.00	Michael Lehman
\$	715.00	Allison Beatty O'Rourke
\$	80.68	Sarah Orsay
\$	118.00	Trump Taj Mahal
\$	5,400.00	USABL
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\$	7,180.59	Recreation Account
\$	4,387.25	T & M Associates
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\$	4,387.25	Trust Account
\$	24,305.60	Current Fund Appropriations
\$	3,862,085.04	Current Fund Appropriations
\$	704.40	Animal Control Fund Expenses
\$	7,180.59	Recreation Disbursements
\$	6,128.69	Trust Fund – Other Expenses
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\$	3,900,404.32	Total Of All Funds

Resolution seconded by Councilman Shanley and carried on the following roll call vote:

In the affirmative: Atwell, Day, Hemphill, Rubin and Shanley.

In the negative: None.

Absent: Broderick.

COMMENTS FROM THE COUNCIL:

The Mayor afforded the members of the Council an opportunity to be heard at this time and no one responded.

COMMENTS FROM THE PUBLIC:

The Mayor afforded the public an opportunity to be heard at this time and the following residents responded:

Katie Johnson of 58 South Ward Avenue stated that she saw that there were residents of Oxford House present at this meeting and wanted to note that she read the minutes from the February 11th Council meeting that had been attended by two of those residents who had commented on neighborly relations. Mrs. Johnson read a section of the Oxford House traditions and stated that, from the time that Oxford House opened in August of 2013 until now, she has yet to meet any of the residents from the facility.

Shaun Stewart of Oxford House at 61 South Ward Avenue stated that their intentions have always been to try to get to know their neighbors. He stated that he felt a little intimidated and frustrated and that he doesn't like being watched practically twenty-four (24) hours a day. Mr. Stewart stated that it was a two-way street and had the highest hopes that they could start some type of dialogue with the area neighbors. He stated that he was willing to do whatever it would take to make it work and would take the first step to do that if necessary. Mr. Stewart stated that he wanted to live in a friendly environment, not cause anyone any fear, and go about their lives like everyone else.

Mayor Ekdahl thanked them for their comments.

ADJOURNMENT:

On motion by Councilman Rubin, seconded by Councilman Hemphill, the meeting adjourned at 7:39 p.m. All in favor.

Respectfully submitted,

Thomas S. Rogers, R.M.C.
Municipal Clerk/Administrator